

VOTE  
TUESDAY  
NOVEMBER  
8<sup>th</sup>  
2011



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2011

OCTOBER \*\*\* NOVEMBER \*\*\* DECEMBER

VOTE!

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ELECTION DAY NOVEMBER 8, 2011

DON'T FORGET TO GET OUT AND VOTE

Please vote for our Labor Endorsed Candidates. It is **your** wages and standard of living that is at risk. If you need a list of Labor Endorsed Candidates please check your "Union Advocate" or call the office.



## IMPORTANT BY-LAWS CHANGES

**LOCAL 34 PROPOSED BY-LAWS CHANGES TO DUES STRUCTURE** to be read @ the next **three (3)** Union Meetings **OCTOBER, NOVEMBER** and **DECEMBER**.

**VOTE @ DECEMBER Union meeting 411 Main Street, Saint Paul MN @ 6:00PM.**

## NOMINATIONS & ELECTIONS



Nominations will be taken for one vacancy for the **Finance Committee** to fill a 3 year term at Union Meeting **Tuesday, November 8, 2011**. Elections will be **Tuesday, December 13, 2011** at the Union Meeting.

## PICNIC 2011

THANK YOU to **Matt Giles & his family** and **all volunteers** who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

The Contractors and Vendors were **very generous** and we would like to recognize the following:

Allstar Plumbing  
Berg Plumbing  
Cities1 Plumbing  
Egan Mechanical  
G R Mechanical  
Mancini's Char House  
MN Mechanical Contractors  
PHCC  
Ryan Mechanical  
Sun Ray Plumbing  
United States Mechanical

Area Mechanical  
Century Plumbing  
Commercial Plumbing  
Fadgen & Fadgen  
Harris Companies  
Miller, O'Brien, Cummins  
Northern Air Corporation  
Pioneer Power  
Schulties Plumbing  
TEAM

Ben Franklin Plumbing  
Centraire Plumbing  
Corval Group  
Gorham Oien Mechanical  
Klamm Mechanical  
MN Building Trades Credit Union  
Oxygen Service  
Rascher Plumbing  
Sundquist & Associates  
Thompson Plumbing



## **CHRISTMAS RETIREE LUNCHEON**

**Retirees' Annual Christmas Party** will be held at **Mancini's Char House** Thursday, **December 8**, at **11:30AM**. Reservations will be mailed at a later date. Retirees' Club dues of \$15.00 can be paid at the party or they can be mailed to:

**Eugene Husnick**  
**2374 Highwood**  
**ST. PAUL, MN. 55119**  
**651-738-6196**



## **NEW RETIREES**

**Michael Malon**

**Michael Montag**

**Dennis Watters**

## **SYMPATHIES**

Local 34 extend its deepest sympathies to the families of:

**Richard Arcand**

**Charles Sherrick**

## **WE NEED YOUR EMAIL ADDRESSES**

We would like all of the members to use the web site [www.plumberslocal34.org](http://www.plumberslocal34.org) to email the office. We will be building a data base of all the members email addresses.

## **\$\$\$\$\$\$\$\$ MINNESOTA BUILDING TRADES CREDIT UNION \$\$\$\$\$\$\$\$**

Help your Union and yourself by utilizing the **MN Building Trades Credit Union** for all **your** financial needs. Give them a call; they can help you if you are laid off.

## **JATC CLASSES**

The JATC will be offering a **Med Gas Certification** class in October. Registration must be in by **October 7<sup>th</sup>**. Call the Training office for information @ **651-846-1389**. For all training offered throughout the year go to the Local 34 web site.

**MAY EVERYONE HAVE A HAPPY THANKSGIVING, A MERRY CHRISTMAS & A JOYFUL NEW YEAR!**

Stanley L. Theis  
Business Manager

Thomas P. McCarthy  
Business Representative

David Cormier  
Field Representative

**PLEASE ATTEND UNION MEETINGS EVERY SECOND TUESDAY OF THE MONTH @ 6:00PM!**