



## UNITED ASSOCIATION

of Journeymen and Apprentices of the  
Plumbing and Pipe Fitting Industry of  
the United States and Canada

Mark McManus  
*General President*

Derrick Kualapai  
*General Secretary-Treasurer*

Michael A. Pleasant  
*Assistant General President*

Founded 1889

Letters should  
be confined to  
one subject

UA Local Union: **34**  
Subject: Plumbers Local 34 Scholarship

Plumbers Local 34  
353 W. 7<sup>th</sup> St, Suite 104  
St. Paul, MN 55102  
651.224.3828 tel  
651.224.3820 fax

*Business Manager*  
Dean W. Gale

January 23, 2026

To All Plumbers Local 34 Members:

Enclosed please find an application form for the scholarship to be presented in honor of Brother Frank Horak, for the 2026-2027 school year. We will award up to three \$1500 scholarships this year to attend a college or university, and up to four \$500 scholarships this year to attend a trade or vocational school. Scholarships shall be presented to the member or dependent of a Plumbers Local 34 member in good standing.

The recipient of this scholarship shall be selected by a scholarship committee and must have obtained a "C+" or better, grade point average in their last school year, and must attend an accredited Trade School, College or University as a full-time student.

**Each Plumbers Local 34 member in good standing may submit ONE application only.** Documentation verifying a C+ or higher grade point average in the applicant's last school year must be submitted with the Scholarship application form.

All applications must be received in the Plumbers Local 34 office, 353 7<sup>th</sup> St W, Suite 104, St. Paul, MN 55102, no later than July 31, 2026. The winners will be selected in August. All applications must be signed by the Applicant and the Business Manager or Agent verifying application information is true and that member submitting application is a member in good standing. The application must bear the United Association Plumbers Local 34 seal.

Fraternally yours,

Dean W Gale  
Business Manager  
Plumbers Local 34

DWG/hsw  
OPEIU #12